PASTOR JARROD'S BIBLE BOOT CAMP

LEARN HOW TO READ BUSLE.



JANUARY 25, 2013

Welcome to the Bible Boot Camp!

You are among over SIX HUNDRED people who registered for this exciting event. Repeat, six hundred people actually chose to come sit for a six hour teaching fest on the BIBLE. Epic!

God is moving powerfully in the people of Grace Community Church. There is a craving to understand and know Truth. In fact, the reason many of you are recent members or attendees of Grace is because the Holy Spirit used the Truth of God's Word to grip your heart. It was honey to your lips. And you want more! Praise His Name for His Word, His Spirit, and His grace that moves us to want more of Jesus, and His Word!

We are going to have a great night together. Do what you can to get comfortable throughout the evening. We just ask you not to be distracting (no snoring!). We will take breaks every hour to 1.5 hours. Strong coffee is provided. PLEASE DO NOT PUT FOOD, CUPS, OR TRASH IN THE BACK OF THE SEATS, UNDER THE SEATS, OR ON THE FLOOR, BUT TAKE YOUR TRASH WITH YOU TO THE GARBAGE THROUGHOUT THE NIGHT AND AT THE CONCLUSION OF OUR TIME TOGETHER.

Tonight you will receive a FIRE-HOSE of information for six hours. Do not be discouraged, daunted, or overwhelmed, if/when you encounter teaching that is difficult to grasp, understand, and apply. No-one, including me, will walk out of this evening together a Bible Scholar. However, you will walk out of here with a thorough, graduate-level survey of the Bible. If you leave with one to three or so nuggets to apply, you will be well on your way. I will stress throughout the night within all the information, the key elements to take with you if you are unable to grasp it all. Please, relax sip your coffee, get comfortable, stay focused, take good notes, and revel in the mystery of God's eternal word.

Are you ready? Let's. Do. This!!!!

THANK YOU FOR COMING!

Pastor Jarrod

P.S. There is utterly no way I can take credit for all the material I will teach tonight. I went to several resources of pastors and theologians that I trust, admire, and respect; I have used much of their material. I am grateful for the work they have already done on reading and studying God's word that afforded me to prepare this material in a more efficient, structured, deep, teachable, and excellent manner.

Capitol Hill Core Seminars: How to Study the Bible (Dr. Mark Dever, Pastor)

Secret Church: How to Study the Bible Seminar by Dr. David Platt

Living By the Book by Howard G. & William D. Hendricks

How to Study the Bible by John MacArthur

On the Old Testament by Mark Driscoll

On the New Testament by Mark Driscoll

How to Study the Bible for Yourself by Tim Lahaye And other various resources...

THE BIBLE

The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple; the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes; the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether. More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb. Moreover, by them is your servant warned in keeping them there is great reward. (Psalm 19:7-11)

•		
	<i>ook will keep</i> d Hendricks.	you from sin, or sin will keep you from this book. Dusty Bibles lead to dirty lives." –
		Reasons for why we don't read/study the Bible?
1. 2.	It I don't	really to my to read/study the Bible
3.	I don't	
		I'm just athe Bible is
		Who can study the Bible?
	can	the Bible, but only those who have the can
		5.2.0

• We need the Spirit of God to understand the Scriptures of God

Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. (1 Corinthians 2:12-14)

Why we must study the Bible?

	1.	It's the	e of
		a.	"The truth is there. The truth about God/man/life/death/you and me/men, women, children, husbands, wives/dads, mothers/friends and enemies/how
			you ought to be at work & home/how you ought to eat and drink/ how you
			ought to think. What a resource. Cherish it." John MacArthur
		b.	Sanctify them in the truth; your word is truth. (John 17:17)
		c.	"If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." (John 8:31b-32)
			i. Like the man who works on a math problem and finds the answer— he's free. Just like the scientist in the lab pouring the different solutions into test tubes, he stays with it until he says, "At last! I found it!"—the he's free. Humanity will search and struggle and grapple and grope for the truth until it finds it—then people are genuinely free. — John MacArthur
	2.	It's the	of
•	<i>Mc</i>	any	their Bible but don'tit,it,
	14/-		
			, not ts of the LORD are right, rejoicing the heart (Ps 19:8a)
			ts of the LORD are right, rejoicing the heart (F3 19.80) I, "Blessed rather are those who hear the word of God and keep it!" (Luke 11:28)
	And	d we are	writing these things so that our joy may be complete. (1 John 1:4)
			he one who reads aloud the words of this prophecy, and blessed are those who hear, eep what is written in it, for the time is near. (Rev 1:3)
	The	ese thing	gs I have spoken to you, that my joy may be in you, and that your joy may be full.

3.	It's	the	of		
	I ho	ave stored up y	our word in	my heart, that I migh	t not sin against you. (Ps 119:11)
		a. Victory ov	/er	(Matt 4:1-11)	
	b.	Victory over		(Luke 4:33-36)	
	c.	Victory over And take the (Ephesians 6:	helmet of sa		d of the Spirit, which is the word of God.
4.	It's		for		
		Peter 2:2)		r the pure spiritual mi	lk, that by it you may grow up into salvation
		a. We b. We c. We can't	it	it	
5.	It's	a b c d			(Hebrews 5:11-14)
6.	for	Scripture is br	eathed out b hteousness,		for teaching, for reproof, for correction, and may be competent, equipped for every good
		aScri b c d e	/ -		

[&]quot;If you didn't know any more about your business or profession than you know about Christianity after the same number of years, what would happen?" Howard Hendricks

How do I read the Bible?

!							
	a.		interaction w	vith the			
_							
	a.	Come on _	terms				
	b.	Come in _		_			
	c.		under		_ to speak into my	′	, and
_							
ī	will ru	un in the way	y or your comma	ndments wh	en you enlarge my	heart. (Psalm	119:32)
_	a.	Don't	the	or	texts.		
	a.						
	b.						
	С.						
O							
	a.	Fall in love	with the	_	the		

What is the BIBLE?

Many people want **A** word from God, but don't want **THE** Word of God. But the Bible is THE Word of God handed down to us. You own a Bible, but does the Bible own you?

•	The B	Bible is a
	0	Books
	0	Written over a period ofyears
	0	Authors
•	The B	ible is a
	0	A about and
	0	God is the and of Scripture
		 "The Bible is the Word of God in such a way that when the Bible speaks,
		God speaks." – B.B. Warfield
		■ What God wants
		All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness (2 Tim 3:16)
		He answered, "Have you not read that he who created them from the beginning made them male and female, and said, "'Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh'? (Matt 19: 4-5)
		"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you." (John 16:12-14)
	0	Five Implications of Divine
		The Bible is
		For the Word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. (Heb 4:12)
		■ The Bible is
		The sum of your word is truth, and every one of your righteous rules endures forever. (Psalm 119:160)

		The Bible is
		The words of the LORD are pure words, like silver refined in a furnace on
		the ground, purified seven times. (Psalm 12:6) The Bible can only be through the
		The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. (1 Cor 2:14)
		■ The Bible is "My sheep hear my voice, and I know them, and they follow me." (John 10:27)
•	The Bible	is a
		e Bible was written by particular people, at a particular time, in a particular ace, for a particular reason.
	"T	the Words of the Preacher, Son of David, king of Jerusalem" (Ecc 1:1)
		When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments" (2 Tim 4:13)
	0	Inspiration
		 "God superintended the human authors so that, using their own individual personalities, they composed and recorded, without error, His revelation to man in the words of the original manuscripts." -Charles Ryrie
		For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along (moved) by the Holy Spirit. (2 Peter 1:21)
		 who through the mouth of our father David, your servant, said by the Holy Spirit (Acts 4:25a)
		Then the LORD put out his hand and touched my mouth. And the LORD said to me, "Behold, I have put my words in your mouth." (Jeremiah 1:9)
•	The Bible	is
	o W	ithout
	o Jes	sus testifies to the Bible's
	J JC.	Matt 4:-11, Matt 5:17-18
	o Te. tru	xts by "authorities" that Jesus deemed accurate, reliable and ue

- And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them." (Matt 8:4)
- Truly, I say to you, it will be more bearable on the day of judgment for the lad of Sodom and Gomorrah than for that town (Matt 10:15)
- This was to fulfill what was spoken by the prophet Isaiah...(Matt 12:17)
- For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. (Matt 12:40)
- Matt 19:3-5, Matt 24:38-39

o <u> </u>		
	"Sun stood still"	
	-	
	 For as the rain and the snow come down from heave return there but water the earth, making it bring for giving seed to the sower and bread to the eater (Is 	rth the sprou
	■ Fixed of heavenly bodies	
	• Jeremiah 31:35-36	
	 (Isostasy)	
	 Who has measured the waters in the hollow of his h 	
	marked off the heavens with a span, enclosed the de	=
	earth in a measure and weighed the mountains in so hills in a balance? (Isa 40:12)	caies ana the
	Herbert Spencer 1820-1903	
	•	
	•	
	•	
	• -	

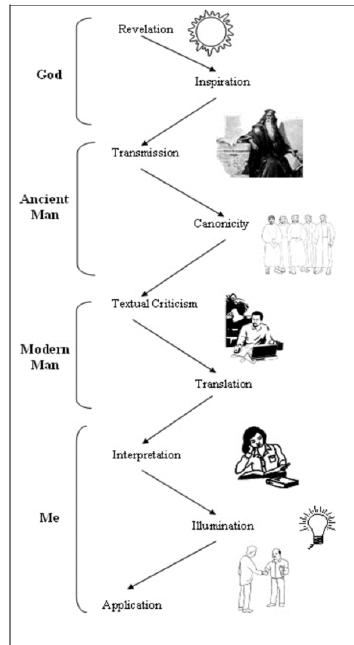
0	Explanations ()
	Read the full
	Go back to original
	Scribal
	 Examples: WHO WAS SEEN AT THE? (NIV) Contradiction 1: An angel of the Lord came down from heaven to the tomb Matthew 28:2 (NIV) Contradiction 2: As they entered the tomb, they saw a young man_dressed in a white robe Mark 16:5 (NIV) Contradiction 3: Suddenly two men in clothes that gleamed like lightning stood beside them. Luke 24:4 (NIV) Contradiction 4: Two angels in white, seated where Jesus' body had been John 20:12 Creation Accounts Genesis 1 –
	 WhoKing Saul? Saul said to his armor-bearer, Draw your sword and run me through, or these uncircumcised fellows will come and run me through and abuse me. But his armor-bearer was terrified and would not do it. So Saul took his own sword and fell on it(1 Samuel 31:4) [Saul] then said to me, "Stand over me and kill me! I am in the throes of death but still alive.' So I stood over him and killed him(2 Samuel 1:9-10)

- What about 2 Samuel 21:12?
 - o Saul slain/struck down by Philistines?
 - Slay = harag (v) and chalal (n)
 - Nakah = to conquer, destroy, defeat

0	All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be competent, equipped for every good work. (2 Tim 3:16-17)
0	if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. (Rev 22:18b-19)
The Bi	ible is
0	Forand how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. (2 Tim 3:15)
0	 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be competent, equipped for every good work. (2 Tim 3:16, 17)
0	For For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. (Rom 15:4)
0	For ■ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing (James1:21,25)

How was the Bible put together?

•	Writte	n over a period of _	years	
•	40 Aut	hors, including:		
	0	An Egyptian-traine	ed scholar —	
	0	A general —	 -	
	0	Kings —	_ &	_
	0	A farmer —		
	0	A fisherman —		
	0	A tax- collector—		
		A Rabbi —		
•				
	0	Old Testament		
			(Ezra & Daniel)	
	0	New Testament		



Revelation - God communicating to man what He wants us to know (Hebrews 1:1)

Inspiration - God superintending human writers to compose and record His revelation to mankind (2 Timothy 3:16; 2 Peter 1:21)

<u>Transmission</u> - The ancient process of accurately copying Hebrew and Greek scriptures for successive generations

<u>Canonicity</u> - God guiding the early church to recognize what books are inspired

<u>Textual Criticism</u> -The modern process of comparing existing Hebrew and Greek manuscripts to determine what is original

<u>Translation</u> - The process of translating the Bible from the original Hebrew and Greek into a modern language

Interpretation - The process of a reader studying to understand what God's Word means (2 Timothy 2:15)

Illumination - The process of the Holy Spirit helping the reader understand and apply the Bible (John 16:13)

<u>Application</u> - The process of putting into practice what the reader has learned (James 1:22)

•	Writin	ng Materials
	0	(Exodus 24:12, Deuteronomy 5:2, Joshua 8:31,32)
	0	(2 John 12, Revelation 5:1)
		 Two layers of split papyrus reeds pressed and glued together
	0	Animal (2 Timothy 4:13)
		 Vellum – Calf or Antelope
		Parchment – Sheep or Goat
		Leather – Cow or Bull
	0	Writing tools
		•
		■ and
_		Dispasses
•	0	Process OT era only the first 5 books—The—were kept in the
	0	Copies of the Law were lost, then found during reign of King (2 Kings
	· ·	22:8 – 23:3)
	0	Books added
		•
		 Joshua, Judges, Ruth, 1 & 2 Samuel, 1 & 2 Kings, 1 & 2 Chronicles,
		Ezra, Nehemiah, Esther
		■ ■
		 Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon
		Sob, 1 Samis, 1 Toverso, Ecolesiastes, Song of Solomon
		 Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos,
		Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai,
		Zechariah, Malachi
	0	The(A.D. 500-1000)
	Ü	■ Used meticulous system of
		■ Deep for the text
		 Specific regarding ink, the quality and size of parchment sheets
		■ Could not write name with newly dipped
		 Counted all paragraphs, words and letters to ensure
•	Existir	ng OT manuscripts
	0	
		 significant manuscripts
		Copies made around A.D. 900 and A.D. 1000
	0	The
		 Hebrew OT translated into in the 2nd or 3rd century B.C.
		 copies in existence

	Common BibleQuoted by and the apostles	
0	 Discovered in caves in 1947 Date back to 100 B.C. Agreement between scrolls and Hebrew texts dated 1,100 years land 	ater
700	ritten O B.C. Isaiah Copies found among Dead Sea Scrolls 100 B.C. Complete Hebrew Maruscript A.D. 1000	7's
0	process of the NT Originally written in — All capital letters, no punctuation or separation between wo Small letters, punctuation, word and paragraph division used between	
0	More reliable than texts Written between were written NT Greek manuscripts (partial or complete) exist	

• NT manuscript evidence compared to other Greek literature

Manuscript	Date of Oldest Manuscript Existing	Copies
Plato	1,200 years later	
Caesar	years later	
Herodotus	years later	
Aristotle	years later	
New Testament	Only years later	

• [Differ	ences	in I	Engli	sh t	trans	lat	ions
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- o _____ phrases or verses
 - John 5:3-4, 7:53-8:11; Mark 16:9-20

Two theories

- _____Text believes oldest manuscripts are the most accurate
 - NIV, NASV, RSV, etc.

O		rext – believes	the manuscripts that survived in the greatest
	numb	er are the most accurate	
	•	King James	
	•	New King James	
0			were inspired by God?
0			
0	Canor	า –	
Sumn	nary		
0		Books were properly rec	ognized by the early church as the
			Scriptures not to be to or
		from.	
	Of	f Canonicity	
0		("Thus s	aith the Lord")?
0	Is it	("a man	of God")?
			prophecy of Scripture comes from someone's own
		retation. (2 Peter 1:20)	
	•	Under the	of a spiritual leader of Israel
		 OT prophet, king 	;, judge, scribe
		• NT	_ of the church based on testimony of an original
		apostle	
0	Is it	?	
0	Is it	?	
	•		ng and active, sharper than any two-edged sword,
			soul and of spirit, of joints and of marrow, and
0	Ic it	((nd intentions of the heart. (Hebrews 4:12)
0	15 IL		by believers): enstantly for this, that when you received the word of
			m us, you accepted it not as the word of men but as
			of God, which is at work in you believers. (1
		Thessalonians 2:13)	
Γhe _		of Canonization	on
0		Testament Canon	
	•	Christ refers to OT book	s as Scripture
		Jesus said to them, "Have	you never read in the Scriptures: "The stone that the
		<u>-</u>	me the cornerstone; this was the Lord's doing, and it
		is marvelous in our eyes'?	(Matthew 21:42)

■ The Council of Jamnia (A.D. 90) officially recognized our 39 OT books

as authoritative.

Josephus, Jewish historian (A.D. 95) indicated 39 books of OT recognized

lestament Canon		
based upon	testimony to I	ife, death
and resurrection of Jesus		
 Apostles claimed 	for their writings	
one another in all wisdom, sings, with thankfulness in y I put you under oath before the brothers. (1 Thessalonians 5: If anyone does not obey what person, and have nothing to	nging psalms and hymns and our hearts to God. (Colossian he Lord to have this letter rea 27) t we say in this letter, take no	spiritual s 3:16) ad to all the ote of that
•	with OT Scrintures	
	with or scriptures	
	nd showed God's	to change
lives.		
The Council of Athenasius (A.D. 36	7) and the Council of Cartha	age (A.D.
397) recognized the books ir	n our as	
 books written in the yet Record some history and other relief The Bible (Douay Vet) Officially recognized by the nine years after OT quoted times in NT, never Apocrypha 	igious stories and teachings ersion) regards them as scri Church in A.D 1 criticized them as er or alluded t	pture 546. Twenty- unbiblical
		:
	ted as	_ in
 Hebrews 11:35-38 alludes t Maccabees 6:18-7:42 Jesus implied that the close of the 	NT historical Scripture was	the death of
	based upon	 based upon

So that on you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the alter. (Matthew 23:35)

HOW SHOULD I APPROACH THE BIBLE?

•	Read _	
•	Read	
	0	Regular
	0	Regular
•	Read	
	0	The Holy Spirit
	0	Scripture
•	Read	
	0	A diet of,,and
		For I did not shrink from declaring to you the whole counsel of God. (Acts 20:27)
•	Read	
	0	Probe!
•	Read	
	0	
	0	
•	Read	
	0	A to keep? <i>(Col 3:1, 2,5,8,12-13)</i>
		Rejoice in the Lord always; again I will say Rejoice. (Phil 4:4)
		, , , ,
	0	A to treasure? <i>(Matt 6:25-27, 31-33)</i>
		I can do all things through him who strengthens me.(Phil 4:13)
	0	A Timeless ?
		Do not be deceived: God is not mocked, for whatever one sows, that will he also
		reap. (Gal 6:7)
		Humble yourselves, therefore, under the mighty hand of God so that at the
		proper time he may exalt you. (1 Peter 5:6)
•	Read	
	This B	ook of the Law shall not depart from your mouth, but you shall meditate on it day
	and n	ight, so that you may be careful to do according to all that is written in it. For
	then y	ou will make your way prosperous, and then you will have good success. (Joshua
	1:8)	
	Oh ho	w I love your law! It is my meditation all the day. (Psalm 119:97)
	The la	w of the LORD is perfect, reviving the soul; the testimony of the LORD is sure,

making wise the simple; the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LOD, my rock and my redeemer. (Psalm 19: 7-8, 14)
o "Chew the"
 Pen and notebook
"This book will keep you from sin, or sin will keep you from this book. Dusty Bibles lead to dirty lives." – Howard Hendricks.
Translations
What is needed?
7. Divine Author 8 author 9. Original Text 10 of Original Text 11 Text 12. Translator/Translation Team 13. The a Translation – NASB, ESV b Translation – The Message Bible, The Living Bible
Dangerous Approaches to Bible Reading/Study "What does the Bible say, and what does it mean by what it says?" • TheApproach

o "What does the _____ mean _____?"

The Dependable Approach to Studying the Bible

•	Inducti	ve vs. Deductive		
	0	Inductive – Begins with	from the text to	a
		conclusion.		
	0	Deductive – Begins with persona	al	on the
		text to get a conclusion		
		And I tell you, ask, and it will be	e given to you; seek, and yo	ou will find;
		knock, and it will be opened to	you. For everyone who ask	s receives, and
		the one who seeks finds, and to	the one who knocks it will	be opened.
		(Luke 11:9-10)		
•		– Scientific method		
BASIC	RULES	S OF HERMENEUTICS		
1		, Context, Context		
.		, context, context		
2. In	terpret			
		i. "When the plain sense of Scr	ripture makes common sens	e, seek no
		other sense, but take every v	vord at its primary literal m	eaning unless
		the facts of the immediate co	•	rwise." – David
		L. Cooper (The Golden Rule o	of Interpretation)	
3. Lo	ok out	for		
4. Ta		e of figures of speech		
		– Comparing two thi	_	rstood with
		ther not as easily understood, to		
		– Comparison of two things		
		– Comparing two things		ner
	d. Hyp	erbole – Exaggeration to grab a	ttention	
	e	– Ascribi	ing human characteristic to	God
5. Ha	andle	specially		
··•		thly pictures of heavenly realities	S	
		, ,		

HOW SHOULD I STUDY THE BIBLE?

TWO KEY	FOR EVE	RY			
1)	Why did the author How does this	this? (_)	
2)	How does this	fit into the _		? ()
The Autho	or's				
	• Specific				
	• Specific				
	Now Jesus did many oth written in the book; but the Christ, the Son of Go (John 20:30-31)	these are written so	that you	may believe t	hat Jesus is
	Inasmuch as many have have been accomplished eyewitnesses and minis good to me also, having and orderly account for certainty concerning the	d among us, just as the ters of the word have I followed all things of You, most excellent	hose who e delivered closely for Theophilus	from the begi d them to us, i some time po s, that you mo	inning were it seemed ast, to write
	I write these things to y may know that you hav		-	the Son of go	d that you
	•the	e text for	_		
	ois wri	text for ting	?		
	What is the	?			_
		or			?
		ghout the book?	or a		
	tiirou	gnout the book!			
	 Read the Bible				
•	Like a				
	Like a				

Taking a	the					

Explore the	of the text through	
0		
•	in the	
•	What do you?	
•	What do you?	
•	to you?	
0	()
•		
•	What did it mean for the	at that time?
0	it back to)
•	How does it travel to you?	
•	What's the ?	
0	(it to)
	How does the apply to?	
•	What will do with it?	
•	No longer about, or,	
•	It's about	

HOW TO STUDY YOUR BIBLE (Con't)

0	
	the with
•	Who this?
•	Who this?
-	What is?
	with this picture:
-	What's the ? when he's
-	
-	is the author writing this?
-	
-	• Why did it?
•	·?
○ Read	d the text and
	Don't start in the
	Get the whole picture
○ Be _	
O DC _	 Don't jump to

	0	
		the
		 the
		the
	0	
		Ponder what the is revealing
	0	Be
		Not a "To Do" list item
		Read and study to
		Approach thethis way
•	What	is being?
	0	
		■ Genesis
		■ The 4 Gospels
		Ephesians
		Romans
	0	
	0	
		 Genesis
		The LORD God took the man and put him in the Garden of Eden to work it and keep it. Genesis 2:15
		it dila keep it. Geliesis 2.15
	0	from lesser to greater
		■ 2 Samuel 1-11 to 2 Samuel 12
		• Acts 2
	0	Action of the
		Past, present or future
		In him we have obtained an inheritance, having been predestined
		according to the purpose of him who works all things according to the
		counsel of his will. Ephesians 1:11

	 Imperative () Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. Matthew 28:19
	What someone is
	What is to someone
•	What is? o Words/Phrases
	 Characters (Acts 4:36, 9:27, 11:22; Mark 15:36-39; Luke 21:25) Incidents or Circumstances Patterns/Parallels NT use of OT passages Luke 4:18-19/ Is 61:1-2
•	What is? O Move from general information to specific direction Matt 6:1 -General/ Matt 6:2-4 -Giving; Matt 5-15 -Praying / Matt 16-18 - Fasting
	 Cause and effect Acts 8:1/ Acts 8:4.
•	What things are and?
	 Alike = THEREFORE Romans 12:1/ Hebrews 12:1/ Romans 5:1-2
	 Unlike = BUT Galatians 5:19, 22/ Ephesians 2:4
	 Connections Galatians 2:20 And For Since Because By With

■ From

	■ To
•	What is? What is the and? O Author's Philippians 4:4.
II	 Author's Lamentations 3:1-6
	Further Considerations:
•	
•	But I say to you, do not resist the one who is evil. But if anyone slaps you on the right
•	cheek, turn to him the other also. And if anyone would sue you and take your tunic, let him have your cloak as well. Give to the one who begs from you, and do not refuse the one who would borrow from you. Matthew 5:39-40, 42
•	
Ш	
•	Goal:
	 Guidelines for Timeless Truths ————————————————————————————————————
	But you will receive power when the Holy Spirit has come upon you, and

InOn

UponThrough

you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth. Acts 1:8

And the daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city. Isaiah 1:8

	• ———-
	
	
ha C	difference between and
	oifference between and
	Interpretation =
0	Application =
ster	os to
0	on the Timeless Truths
0	the Timeless Truths to
	Philippians 4:13/ Philippians 4:10-13
0	the Timeless Truth (2 Timothy 3:14-4:2)
	should I?
	— will I ?
	;

IV

BIBLE RESOURCES

Bible Commentaries

•	The _	Way to use Commentaries	
	0	the commentary you read the Bible	
	0	Depending uponreaching your own	_ before
•	The _	Way to Commentaries	
	0	you have done of	
	0	To for any you might have missed	

Other Resources (Physical and Digital)

- Bible Encyclopedias
- Bible Dictionaries
- Book on Systematic Theology
- 2 one-volume commentaries
- A Concordance

Recommendations:

The ESV Study Bible (Contains commentaries, and in the back of the Bible a host of articles on a range of issues)

Matthew Henry Commentary

The Wycliffe Bible Commentary

Systematic Theology by Wayne Grudem

Strong's Exhaustive Concordance

The New Bible Dictionary by I. Howard Marshall (one-volume)

Honorable Mentions:

The Treasury of Scripture Knowledge (How Scripture interprets Scripture. Takes every verse of the Bible and cross-references it with all the other verses in the Bible that relate to that verse)

Christian Theology by Millard Erickson

When Critics Ask by Norman Geisler and Thomas Howe (Arguably the best book on Bible difficulties)

Hard Sayings in the Bible by Walter C. Kaiser Jr. et al.

New International Encyclopedia of Bible Difficulties by Gleason Archer Jr.

The New Unger's Bible Dictionary (One volume)

The Holman Bible Atlas (Helps you see where places are located that are mentioned in Scripture and how they relate to each other geographically)

Software Programs:

www.logos.com

www.biblesoft.com

www.bibleworks.com

FREE on-line Bible Resources

www.bible.org (Click on "Net Bible")

www.bible.crosswalk.com

www.biblegateway.com

www.bibleplaces.com

www.carm.org (Huge library of articles on a wide variety of Christian issues)

<u>www.ccel.org</u> (The online study bible is one of best ways to see what the best theologians in the church have said about a particular text of the Bible)

www.christianitytoday.com/bible

www.equip.org (Articles on cults, theology, and a host of other issues)

<u>www.esv.org</u> (Online collection of Bible study tools associated with the English Standard Version Bible)

Also, to aid in your Bible reading/studying I recommend these resources:

What is the Bible All About by Henrietta C. Mears

How to Read the Bible for All It's Worth by Gordon D. Fee & Douglas Stuart

Getting the Message by Daniel M. Doriani (Teaches how to study different types of books in the Bible and includes practical assignments)

The ESV Study Bible

Halley's Bible Handbook

Many Infallible Proofs by Dr. Henry M. Morris

The Indestructible Book by W. Kenneth Connolly (A fascinating look at how the Scriptures have been opposed and adored over the ages)

New International Encyclopedia of Bible Difficulties by Gleason Archer Jr.

The Canon of Scripture by F.F. Bruce (A thorough explanation of why some books are in the Bible and others are not)

Reading/Studying the Old Testament

The OT layout:

•	The	(Books of the Law)
_	····c _	Genesis
	0	Exodus
	0	Leviticus
	0	Numbers
	0	Deuteronomy
•	The _	/ History Books
	0	Joshua
	0	Judges
	0	Ruth
	0	1 & 2 Samuel
		1 & 2 Kings
	_	1 & 2 Chronicles
	_	Ezra & Nehemiah
		Esther
	0	Genesis, Exodus and Numbers could also be included here
•	The _	/ Books
	0	Poetry
		Psalms (and parts of Proverbs)
		Lamentations
		Song of Solomon
	0	Wisdom
		Job
		Psalms
		Proverhs

Ecclesiastes

Song of Solomon

•	and Books
0	Major (and in content)
	Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel
0	Minor (in content)
	 Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi
THE PENTA	TEUCH
•	book in
0	Genesis, Exodus, Leviticus, Numbers, Deuteronomy
0	Written by years before
	Deuteronomy 31:24-25
0	Jesus the miracles recorded
	Adam & Eve
	Matthew 19:4-5
	Noah & the flood
	Matthew 24:37-39/ Luke 17:26-27
	■ Sodom & Gomorrah
	Matthew 10:15/ Matthew 11:23-24/ Luke 10:12/ Luke 17:29
0	Points to Jesus as promised seed of Abraham
	Acts 3:25-26/ Romans 1:2/ Galatians 3:16
•	for OT Laws
0	It is God's gift to
	God revealing Himself Deuteronomy 4:8/1 John 5:3
0	Covenant
0	The is NOT our
	OT = Old
	■ NT = New

General Rule: Unless the OT law is somehow restated or reinforced in the New Testament, it is no longer directly binding on God's people.

Observation

• Sever	n parts to observation
0	The
0	and
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0	&
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0	
	So Solomon did what was evil in the sight of the LORD and did not wholly follow the LORD, as David his father had done. 1 Kings 11:16
	And in the eleventh year, in the month of Bul, which is the eighth month, the house was finished in all its parts, and according to all its specifications. He was seven years in building it 1 Kings 6:38
	Solomon was building his own house thirteen years, and he finished his entire house 1 Kings 7:1
<u>Interpretati</u>	<u>ion</u>
• Told	and heard on three levels
0	History
0	History
0	History (The WHOLE picture)
THE POETR	Y/WISDOM BOOKS
• Poetr	ry (Psalms, parts of Proverbs, Song of Solomon, Lamentations)
0	
0	Incredibly
	O LORD, why do you cast my soul away? Why do you you're your face from me? Psalm 88:14
0	
0	
0	

•	Wisdom Literature (Job, Psalms, Proverbs, Ecclesiastes, Song of Songs)
	The Goal – Apply God's word to
	o a collection of universal
	Without counsel plans fail, but with many advisers they succeed. Proverbs 15:22 A good name is to be chosen rather than great riches, and favor is better than silver or gold. Proverbs 22:1
	Train up a child in the way he should go; even when he is old he will not depart from it. Proverbs 22:6
	It is better to live in a corner of the housetop than in a house shared with a quarrelsome wife. Proverbs 25:24
•	Major and Minor Prophets
Guide	elines
•	
•	
•	
•	
	When a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him. Deuteronomy 18:22
OT Pı	rophecies should be viewed
•	
•	
•	As of
•	As
Kov:	
Key:	
•	Three movements of prophecies
	o
	oto
	0

READING/STUDYING THE NEW TESTAMENT

tral point of t	he NT – The		
GOSPEL			
orinthians 15:	1-4		
o o o	e is God (or on the cross in for of from the _ and		
GivenEphesians	and to those who 2:1-10	in	for eternal life
NEW TESTAN			
o Ma	 atthew, Mark, Luke, John ()		
The O Ro The	(Letters) mans, 1 & 2 Corinthians, Ga	=	nesians, Philippians, Colossians, 1 & 2 mon, Hebrews, James, 1 & 2 Peter,
/ CAN WE TR	UST THE GOSPELS?		
		. F.2/Il 2	0.1 7.110.00# 11.1 /Marth 2.12 15.
	:1/Luke 2:25-27; Zechariah		:1-7;Hosea 11:1/Matthew 2:13-15; Matthew 26:14-15

HOW SHOULD WE READ/STUDY THE GOSPELS?

Guidelines

•	\M/ritte	en about alone	
•		Written with a	
		Written to a	
	O	■ Matthew –	
		■ Mark –	
		■ Luke –	
		John –	
•	Two		
	0	1	
•	Two S	ettings	
		Historical (1st Century with Jesus)	
		Historical setting of authors	
•	Writte	n by different authors	
	0	Why four gospels?	
		Four men	
		Four	
•	Writte	n for different audiences	
	0	Three principles at work in gospels	
		-	
		•	
•	Think	AND	
		How does the portray Jesus	
		Why is this gospel account	_ from the other
•		ess Truths in larger context	
	0	Mark 4:35-41	
HISTO	RY (Act	s)	
	(1.100	-,	
•		or	
•	The	of the	
Guidel	ines		
•	It's a _		
•			
	0	The	

0 0	•	9—The Go	spel in Ju	dea & Samaria the ends of the
Α				
r thought	s on reading	g through A	Acts:	
	<u></u>			
"	was	to	<i>"</i>	
Look fo	r		and _	
0	0	f the		_
What's	the	;		
Acts 6	1-7			
PISTLES Writter	n to	and		to:
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elines				
0	Easy to read	d		
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The _____The _____

o The _____

• The Structure

Lots of			
Guidelines			
0	Humility		
0	Message to		
		, but not	
0	Note the	identified	
0	Note		throughout the book
		every	
0			
CONCLUSION			
Learn Scripture to		!	
• it			
•	what you		
•	!		
Your ultimate purpose is not			you gain from your reading and
	v much you		- · · · · · · · · · · · · · ·

The book of REVELATION

The secret things belong to the LORD our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law. Deuteronomy 29:29